

# SÜDPACK

SENT ORIGINAL WITH CHECK TO U.S. BANK  
SENT COPIES VIA EMAIL

Ms. LaDawn Whitehead  
Regional Hearing Clerk  
U.S. Environmental protection Agency, Region 5  
77 West Jackson Boulevard  
Chicago, IL 60604-3590



Re: SÜDPACK Oak Creek Corporation  
Consent Agreement and Final Order  
RCRA Facility No: WID 091783647  
Docket No: RCRA-05-2019-0002

Dear Ms. LaDawn Whitehead:

Attached, please find a check in the amount of \$16,740.00 to comply with the Civil Penalty, Pursuant to Section 3008 (a)(3) of RCRA, 42 U.S.C. 6928(a)(3), complaint for the RCRA violations filed on November 9, 2018.

Copy by e-mail to  
Attorney for Complainant:

Jeffery M. Trevino  
[Trevino.jeffery@epa.gov](mailto:Trevino.jeffery@epa.gov)

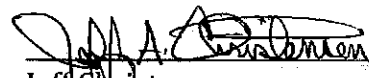
Copy by e-mail to  
Case Assignee:  
(Forward copy to LaDawn)

Brenda Whitney  
[Whitney.brenda@epa.gov](mailto:Whitney.brenda@epa.gov)

Copy by e-mail to  
Regional Judicial Officer:

Ann Coyle  
[Coyle.ann@epa.gov](mailto:Coyle.ann@epa.gov)

11/28/18  
Date

  
Jeff Christensen  
Vice President  
SÜDPACK Oak Creek Corporation

## Whitehead, LaDawn

---

**From:** Trevino, Jeffery  
**Sent:** Thursday, November 29, 2018 5:03 PM  
**To:** Whitehead, LaDawn  
**Subject:** FW: Consent Agreement Final Order RCRA-05-2019-0002  
**Attachments:** Consent Agree Final Order RCRA-05-2019-0002pdf.pdf; Treasurer check pdf.pdf

---

**From:** Krawczyk, Laura <Laura.Krawczyk@suedpack.com>  
**Sent:** Thursday, November 29, 2018 3:26 PM  
**To:** Trevino, Jeffery <trevino.jeffery@epa.gov>; Whitney, Brenda <whitney.brenda@epa.gov>; Coyle, Ann <coyle.ann@epa.gov>  
**Cc:** Erdmann, Michael <Michael.Erdmann@suedpack.com>; Christensen, Jeff <Jeff.Christensen@suedpack.com>  
**Subject:** Consent Agreement Final Order RCRA-05-2019-0002

Hello Brenda/All,

Please see the requested letter and copy of the US Treasurer check. I sent this out FedEx Express 2<sup>nd</sup> day service. You should receive it on Monday, Dec 3<sup>rd</sup>.

As discussed on the phone please forward your email to Ladawn Whitehead.

If you have any questions or concerns please let me know.

Kind Regards,

Laura Krawczyk  
Accounting Clerk /  
Purchasing Assistant

**SÜDPACK OAK CREEK CORP.**  
9905 S. Ridgeview Drive | Oak Creek, WI 53154

**Phone** 414 761 2751

[laura.krawczyk@suedpack.com](mailto:laura.krawczyk@suedpack.com)

**Fax** 414 761 3140



---

» [www.suedpack.com](http://www.suedpack.com)

**SÜDPACK**

---

Südpack Verpackungen GmbH & Co. KG  
Geschäftsführer: Johannes Remmele, Carolin Grimbacher, Tharcisse Carl  
Beiratsvorsitzender: Werner Bürkle  
Sitz der Gesellschaft: D-88416 Ochsenhausen, Jägerstr. 23  
Handelsregister Ulm HRA 640262, Ust.ID-Nr: DE 144893450  
Persönlich haftende Gesellschafterin:  
Südpack Verwaltungs GmbH, Ochsenhausen  
Handelsregister Ulm HRB 641238

---

Diese E-Mail ist nur für den Empfänger bestimmt, an den sie gerichtet ist und kann vertrauliches bzw. unter das Berufsgeheimnis fallendes Material enthalten.

Sind Sie nicht der Empfänger, so haben Sie diese E-Mail irrtümlich erhalten und jegliche Verwendung, Veröffentlichung, Weiterleitung,